RED MEN MAGAZINE

VOL. VII NO. 4 . . . . . NOVEMBER 1967

Our Heritage

The objects of the Improved Order of Red Men are to promote FREEDOM, FRIENDSHIP AND CHARITY. To exercise and promote the true principles of benevolence and fraternalism, and to cultivate friendly relationships with those who become members of this Order. We are united as a family by the Degree of Pocahontas and our youth organizations, the Degree of Hiawatha and the Degree of Anona. We can work as a family, living under the cardinal precepts of our Order and promoting the American Way of Life. Nowhere are hearts brought closer together than around the council fires in our Wigwams or Tepees. In sickness or death, a Brother is visited, comforted and assisted, and when he is removed from his trail on earth, he is buried by his Brothers in a solemn, ritualistic ceremony.

We have been criticised because of our title, but every true Red Man takes pride in the history which attends the birth of this Order, and the fact that we are the acknowledged conservators of the history, the customs, the traditions and virtues of the original American people, the American Indian. These aboriginal Americans were brave, loyal and intelligent for their time. The Pilgrims conceded that they had many traits of character worthy of emulation by the civilized race.

The Improved Order of Red Men are proud to be known as the only organization dedicated to the preservation of this early culture of the noble Red Man, and through our rituals, to keep alive the ritualistic ceremonies so that they will not fade into oblivion. This is our destiny, our ambition, and our HERITAGE. To you who are members of this Order, part of our American Heritage is in your keeping; help to keep it alive for posterity.

HOLIDAY GREETINGS

It may be a little early and it may be a little old fashioned but we, the staff of the Red Men Magazine want to wish our many Friends and fellow members of this grand fraternity, a most Joyous, Happy and Prosperous Holiday Season. May the Great Spirit bring you Peace, Serenity, and Happiness. Merry Christmas.

AMERICANISM WINS

P.S. Frank Marano, Sr. (a member of Mosholu Tribe) was arrested recently in a New York State Park for distributing bumper strips for the Tribe's Americanism program. This particular case generated much local interest but nonetheless, Frank was forced to stand trial for his crime.

To quote from the Hon. Paul A. Fino, Representative of the 24th Congressional District in a speech made on August 17th on the floor of the House of Representatives, "It is a sad day when a man faces trial for Americanism. Mr. Speaker, something is wrong with this country. It is not rats, it is not housing, it is not poverty; it is a growing lack of Honor, Patriotism, and Integrity. There is something wrong when a disabled veteran is arrested in a public park for Patriotism, while Stokley Carmichael, Rap Brown, and others, incite rebellion throughout the land".

The case against Frank Marano, Sr. has been dismissed. And once again, thanks to the many public spirited citizens, an aroused press, the many City, State, and National public officials, and the always willing and fighting Chiefs of the Great Council of New York; Americanism and Democracy have won. May the Great Spirit continue to send us this type of men, for without them, our Nation will not long survive.

RED MEN

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CHRISTMAS CARDS

At this time of the year, our thoughts begin to turn towards the Christmas Season. One of the cherished privileges of this season is the sending of Christmas Cards to our friends and loved ones. Some think it is a chore to select the appropriate card or verse. Others will select their cards with painstaking care. No matter which category you fit in, we can help you to solve your problem.

We are now in the third straight year of our very own Christmas Card program. We help to take the chore out of your Christmas Card program by sending directly to you by mail, a box of twenty-two specially designed cards by Famous Artists Studios. In this selection, you will find an appropriate card suitable for most of those on your mailing list. Remember, these cards are not available in retail stores.

If you are on our mailing list or participated in our program the past two years, you have already received by mail, your personal box of Christmas Cards especially designed for us. You can instantly realize that this assortment of twenty-two cards are a real bargain at two dollars a box. So that we might tabulate our sales, why not remit the sum of two dollars as soon as possible to the address noted. Be sure to send the special punched card enclosed and use the special envelope enclosed. Place the card in the envelope so that the address of the IMPROVED ORDER OF RED MEN, Box 649, Waco, Texas 76703, shows through the envelope.

If you need additional cards or have friends or relatives that would desire our cards, you may send orders for additional cards, along with remittance, to the same address as above. Remember, your participation in Our Christmas Cards Program gives you Full Participation in the extra services that the profits from this program will be used for.

A BONUS FOR YOU. To each and every member who participates in the Christmas Card Program this year by the purchase of one or more boxes of cards, a Special Bonus has been added. The Bonus is a one year subscription to the Red Men Magazine. We feel certain that besides the value of the Christmas Cards, the subscription to the magazine will bring you a full year of rewarding information and a renewed interest in your Order. So the two dollars that you will spend to participate in our very own Christmas Card Program, will bring happiness to your friends, and a sense of personal satisfaction to yourself.

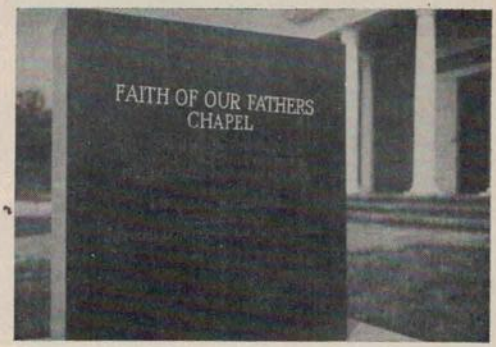
HALL OF PATRIOTS

The approach of winter heralds the beginning of the end of another year, 1967. Like all years preceding it, the year 1967 will be known for so many things, success for some, tragedy for others. We have but two more months before we will know what the year 1967 has meant for us.

At the September 1964 sessions of the Great Council of the United States, our Order unanimously adopted a program submitted by Great Incohonee John L. Howley, to raise the sum of $70,000 for the HALL OF PATRIOTS to be built at the Freedoms Foundation Center at Valley Forge, Pennsylvania. This sum to be raised by the voluntary donations of just one dollar per member. This financing seemed so easy with a membership in excess of eighty thousand. Our solicitation for funds began January 1, 1965 with a time limit of eighteen months. Some of our members, Tribes and Councils responded generously but we regret that so many did not contribute that not even half of our commitment was met at the deadline.

At the sessions of the Great Council of the United States in September, 1966 at Buffalo, New York, we were faced with the alternative of giving up our project or signing a firm commitment by note of $45,000 payable May 1, 1967. Dr. Kenneth Wells addressed our membership assembled at the banquet, explained in detail the FAITH OF OUR FATHERS CHAPEL and A HALL OF PATRIOTS, our project, for which an additional $45,000 was needed for completion. Our membership, through their Great Representatives, again unanimously endorsed this program and authorized the Board of Great Chiefs to sign the necessary note, payable May 1st, 1967.

A renewed drive for contributions was immediately begun. The construction of the building was begun. On April 29, 1967 the physical consummation of this program reached its climax at the dedication of this beautiful building. All members of the Board of Great Chiefs of both branches of the Order, many Greats and Past Greats along with several thousands of our members from eleven Reservations attended the beautiful but solemn dedication services.



As you approach this beautiful and inspiring building, you will notice on the right, a large upright cornerstone. On one side is listed the officers of the Freedoms Foundation Center. On the other side you will find the inscription; FAITH OF OUR FATHERS CHAPEL —A HALL OF PATRIOTS. A National Patriotic Project of The Improved Order of Red Men and The Degree of Pocahontas. Organized 1765. Inspired Donors Of The Chapel Nave.

At the dedication, we were still $10,000 short on our obligation, which was then due. After the dedication, contributions were still coming in but the contractor was pressing for payment. This dilemma facing your Great Chiefs required a miracle to solve. To find this miracle, we had to look no further than within our own membership.

THINKLET TRIBE No. 4 of Ketchikan, Alaska, an ardent supporter of the Hall of Patriots project by contributions in excess of 1,850%, provided the miracle. Hearing of the need for an additional loan, contact was made with Carl Lemke, G.C.R. and the membership of Thinklet Tribe volunteered to loan the G.C.U.S. the sum of six thousand dollars (without interest) for the balance of the year. Needless to say, this generous offer was immediately accepted and the contractor paid off in full. Our Grateful THANKS to Thinklet Tribe, who exemplifies Redmanship at its best.

You now have the HALL OF PATRIOTS story up to date. How it started, the struggle for funds, the dedication, the generousity of Thinklet Tribe, the only thing to be written is the Grand Finale. This depends on YOU. WE STILL NEED CONTRIBUTIONS OF $5,000. It has been suggested that each Great

Council raise or contribute one hundred dollars. With fifty Great Councils, our quota will be met. The Great Council of Texas accepted the challenge and contributed two hundred dollars. Who will be next?

We still have two more months to make the year 1967 a memorable one. Keep those contributions rolling, clear our obligation, and take pride in a job well done. The FAITH OF OUR FATHERS CHAPEL is a beautiful building, Our Building, one that our Order can take pride in for many years to come. Have You Done Your Part? If Not, DO IT NOW.

HONOR ROLL

Pink-A-Mink Council No. 336—Indiana
Iola Council No. 37—Ohio
Cullallo Council No. 222—New York
Valhalla Council No. 169—California
Shawnah Tribe No. 105—Maryland
Tashmoo Council No. 248—California
Netab Council No. 207—California
Neepawa Council No. 100—California
Redwing Council No. 7—Florida
A-Yun-Li Council No. 244—California
Roma Council No. 275—California
Chantesuta Council No. 296—California
Monon Tribe No. 489—New York

HALL OF PATRIOTS SUPERSCRIBERS

Selocta Council No. 120	Pennsylvania	300%
Great Council Tribe No. 630	Indiana	200%
Monotuck Tribe No. 91	Massachusetts	200%
Teroga Tribe No. 569	New York	200%

WE DEMONSTRATE

(Reprinted from California's TOM-TOM)

In protest to a booth in the Hawthorne Community Fair, manned by "Women Strike For Peace", Centinela Council No. 211, Degree of Pocahontas of Inglewood, California formed a picket on the last four nights of the fair, July 22 to 25. When fair officials declined to remove the booth, rented under an assumed name, the sponsors gave their sanction to the Council's marching. Signs, supporting our fighting men in Viet Nam, were quickly assembled and the D. of P. was joined by brothers from Centinela Tribe No. 273, who have been participants in the fair for several years.

Television and newspaper coverage was obtained, the group appearing in the important six o'clock newscast over KNBC, with George Spencer as spokesman, contacts made by KTLA, and pictures and interviews from the Los Angeles Times, Inglewood Daily News and the South Bay Daily, the newscast went far even appearing on Wichita Television.

The public, servicemen, and civilians lent their support to this protest. Although men in uniform could not march, they would stop to salute the flag carried by the marchers and state how proud they were of them. Some of the remarks and comments were: "How happy we are to see you doing this". "It is about time citizens are doing something like this". "I've got two sons in Viet Nam, may I march?", etc.

People seemed to be thrown off balance, that Patriots were displaying their feelings. One man joined the march for two hours. One woman said "If you don't mind, I would like to march with you, I have a husband in Viet Nam". She and her two children walked with a banner.

> Our Order, founded by PATRIOTS, must lead the way in Patriotic activities. WE MUST SUPPORT OUR MEN IN VIET NAM. As the Oldest Patriotic organization in America, we are the rightful guardians of this part of American heritage. Congratulations to all the participants in the above display of Patriotism.

FLAG HOLIDAYS

There are only three more Flag Holidays left in the year 1967. Remember them and display your Flag on those days. November 11th, VETERANS DAY. November 23rd, THANKSGIVING DAY. December 25th, CHRISTMAS DAY. Let the Red Men and the Pocahontas take the initiative in "Let The Flag Fly Over America Again".

HAIL TO THE SUNRISE

Thirty-five years ago, a group of New England Red Men and Pocahontas, comprising the six New England Reservations, dedicated a statue. This statue was of a Mohawk Indian, handsomely sculptured in bronze, standing atop an eight ton boulder, facing the east, with arms uplifted in supplication to the Great Spirit, HAIL TO THE SUNRISE. This group of members, banded together under the name of the Old Deerfield Conference, had finally achieved success after six years of hard work.

Every year since, this same group has held an annual pilgrimage to this site, known as Mohawk Park, at Charlemont, Massachusetts. This takes place on the week-end after Labor Day. This year marked the 35th annual pilgrimage. Mohawk Park now comprises seven and one half acres which is dominated by this magnificent statue. Before the statue is an eighteen foot memorial pool, made from stones contributed by many Reservations, Tribes, Councils and Individuals. The backdrop of fir trees also represents donations from many sources. The flags of our Nation and Order are displayed on flagpoles on either side of the pool. All of this beautiful amphitheatre is owned and under control of the Old Deerfield Conference.

This year's two day pilgrimage consisted of social activity on Saturday evening of a show, consisting of amateur and semi-professional talent, followed by a dance. Sunday's program consisted of a parade to the park, led by the gaily costumed Nipmuck Tribe Band, with many marchers in line. At the amphitheatre in front of the statue, a program was held to honor the fraternal dead of both branches of the Order. A well rounded program followed. The picture here shows the statue, and P.G.S. Charles Wyzansky (Pres. Old Deerfield Conference) making the welcoming address. In the background are Edward L. Keyser, Great Senior Sagamore of the G.C.U.S., who was the principal speaker, and Great Chiefs from the several Reservations. Four hundred or more members turned out for this year's Pilgrimage. This annual affair is truly one of the highlights of Redmanship anywhere in the nation.

OUR EDITORS

The EDITORS of the many magazines, newsletters and bulletins that circulate among our membership deserve praise of the highest order for their untiring efforts to keep the membership together throughout the media of these same bulletins. It is impossible to comment on them all in our limited space, so we try to single out one as indicative of them all. This issue we single out the "MOSHOLU 523" of Mosholu Tribe, Bronx, N. Y. P.G.S. Frank Pisano has just retired as Editor of this bulletin after 36 YEARS OF SERVICE. Congratulations Frank on a Job Well Done.

OUR REPORTERS

Again in this issue we salute our Reporters, without whom this magazine could not be printed. Our "THANKS" to Betty Hossack, Bill Farrenkopf, Lon Robertson, Roy G. Wildgrube, Carl Lemke, Mildred Dodson, Leone Hunter, John Pisecco, Irene Tanger, Henry Hafer, Betty Nobles, Elizabeth Corbell, Ray Westcott, Marvin Hudson, Sam Gaskill, and Fred Dearling.

> We invite you to become a reporter for the next issue by sending us suitable material of interest to our nationwide membership.

INTERIM APPOINTMENTS

Great Incohonee Larry W. Heringer announces the following interim appointments:

Matthew N. Schlitter, Pennsylvania—Great Board of Appeals.

Raymond Owens, Virginia—Committee on Finance.

John Pisecco, New Jersey — Committee on Judiciary.

Theodore I. Swanner, Maryland—Committee on the Degree of Pocahontas.

John Ward Cross, Ohio — Committee on Promotional Development.

EDITORIAL

This treatise we are using as Our Editorial, was written by Lois Abernathy, member of the staff of the Great Council of the United States.

Having been a member of the Order for less than two years, it would be presumptuous of me to try to give anyone advice on how to improve any organization, however, being a woman, I will just ignore the fact that I probably do not know the answers and will attempt to give a few observations.

One of the prime reasons this fraternity seems to be going down hill is the lack of communication between leaders; this would include Great Sachems, Great Pocahontases and many others. In families that do not communicate with each other, ties break down, children are confused and become delinquents. Husbands and wives go their separate ways and eventually a home is broken. When teachers do not communicate with the students, they do not learn and fall by the wayside; and soon are DROP-OUTS. If a business firm fails to communicate between the work force and the front office, the business soon fails. When a political party does not communicate with its members, they are divided and their candidate loses. When a church does not communicate with its members, they are caught up in the cares of the day and become absentees. When a man does not communicate with GOD, he is lost from eternity.

So—The same must apply to our Fraternity. Great Chiefs must be elected who have the power and ability to communicate with our members. Gone is the day when we stand in awe of the men who have been elected to head the group. Respect we must have, and ability they must have. Give us leaders who can take criticism and turn it into something constructive. Give us leaders who have the foresight to look forward to tomorrow.

As each new program is developed, for our benefit; let us grab hold of the reins and give it a good race. Even if we fail, at least we can say that we have done our best. Let us try ALL the PROGRAMS that are given us, nothing ventured, nothing gained.

We live in a state of taking and not giving. Somewhere a long time ago someone said "It is more blessed to give than to receive", and if we do not know where this is found, may I suggest that we start NOW to find the source and I feel that we will find the answer to our many problems.

We must stop taking into our Fraternity people who are not of like minds with the precepts we offer and cherish. We must form committees who are investigating and working committees. You cannot get into the local country club on your good looks, they must know everything about you before you become a member. CAN WE DO LESS? We should raise our dues, so that when a person becomes a member, he will not give it up because it only cost him a dollar or two to get in and take a look. You protect your bank account; should we do less for our fraternity? CAN WE DO LESS FOR OUR COUNTRY? We have the BEST there is to offer, we must stay and protect our FREEDOMS.

We must remember the immortal words of President Theodore Roosevelt when he signed the charter of the Improved Order of Red Men, "The Fraternal Societies are in my opinion one of the greatest powers for good government and the protection of the home that we have in this country. The government will endure just so long as we protect the great interests represented by our fraternal societies."

THE GREAT COUNCIL OF INDIANA PRESENTS

BURTON R. DAVIS, P.G.S.
FOR
GREAT JUNIOR SAGAMORE
GREAT COUNCIL OF
THE UNITED STATES

AT THE 103RD SESSION IN RICHMOND, VA., 1968

(paid advertisement)

A TRAGEDY

It was on the evening of Sunday, August 20, 1967 that tragedy in the form of FIRE struck Wenonah Tribe No. 20 of the Improved Order of Red Men, of Winona, Minnesota. Their beautiful Wigwam was gutted, and totally destroyed were all the valuable records, artifacts, and regalia. Estimated damage was set at one hundred thousand dollars.

Wenonah Tribe was instituted on March 12, 1897 and the Tribe purchased this building in 1918. It was formally known as the Philaharmonic Club. This building was ideally suited for fraternal work and consisted of ballroom, kitchens and dining rooms, lounge and card rooms, bowling alleys, and numerous small and large meeting rooms.

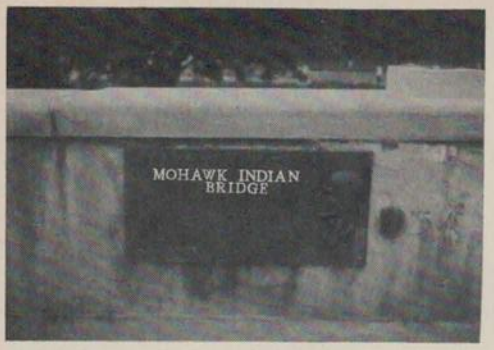
Roy G. Wildgrube, Chief of Records, stated that no price could be placed on the relics and mementoes that were irreplaceable. Included in this were old flintlock and matchlock rifles reported to have been used in the Custer massacre, many Indian artifacts including war clubs, arrowheads, authentic birch-bark canoe, wampum belts, etc. All regalia was destroyed including 50 suits, 30 of which were used in parades. Three buckskin suits were valued at $175 each and one white suit valued at $285. All together, about five thousand dollars in regalia was destroyed.

This fire tragedy not only struck Wenonah Tribe but struck at the hearts of every member of the Order. United in Brotherhood, we grieve with the members of this Tribe and mourn with them their loss. We extend to them our deepest sympathy and we trust that the Great Spirit will give them the courage to rebuild anew.

RITUALS

It has been reported that numerous Tribes and Councils are still using Old Rituals. Make certain that Your Tribe or Council has the latest Ritual. The date of issuance will be found on the fly-leaf of each ritual. The latest Ritual for the Improved Order of Red Men was issued September 1962. The latest Ritual for the Degree of Pocahontas was issued September 1962. It is mandatory that the last adopted Ritual be used. Your cooperation will be appreciated.

DOWN MEMORY LANE



Let's go back to the year 1958 when Past Great Incohonee Harry B. Albro, who was a member of the Massachusetts legislature, introduced a bill to name a bridge in the town of Charlemont, Massachusetts as MOHAWK INDIAN BRIDGE. The bill read as follows:

Chapter 28—Commonwealth of Massachusetts.

AN ACT designating a bridge in the town of Charlemont, Massachusetts as MOHAWK INDIAN BRIDGE.

BE IT ENACTED by the SENATE and HOUSE OF REPRESENTATIVES in General Court assembled, and by the authority of the same as follows:

Sec. 1—The bridge constructed over the Deerfield River at the approach to Mohawk Park in the town of Charlemont shall be known and designated as the MOHAWK INDIAN BRIDGE, and the department of public works shall erect thereon and thereafter maintain a suitable marker bearing said designation.

Sec. 2—This act shall take effect upon its passage.

House of Representatives, May 6, 1958 Passed to be enacted. Senate, May 7, 1958 Passed to be enacted.

May 13, 1958. Approved, at 11 o'clock and 48 minutes a.m.

In the year 1961, the MOHAWK INDIAN BRIDGE was dedicated, two bronze markers, approximately 18 x 36 inches on each end of the bridge. These markers bear the following inscription: Near this bridge was the trail used over the centuries by the Mohawk Indians in their warfare with the New England Indians. Near the eastern end of the bridge ran the stage route which was used for about 100 years before the construction of this present route in 1911.

On each of the four corners of this bridge were busts of the Mohawk Indians, two braves and two squaws. These busts were approximately eighteen inches tall and were cast in bronze.

Thus was brought to fruition a beautiful and lasting memorial; thanks to the efforts and determination of P.G.I. Harry B. Albro, and the Red Men of Massachusetts and the New England Reservations.

SEQUEL. Today in the fall of the year 1967, this beautiful memorial stands desecrated by the hands of vandals. The four beautiful busts were torn loose by vandals in 1963 and nothing ramains but the mute blocks of granite on each end of the bridge where they formerly stood in all their majestic splendor. Through the efforts of Mrs. Emma L. Blizzard, Executive Director of the Mohawk Trail Association, Charlemont, Massachusetts, these busts have been traced to a storage depot of the department of public works, who state money is not available to restore and replace them. It is up to our Order, the Red Men of New England, and the Old Deerfield Conference, to see that this memorial is restored. The above enacted bill makes it MANDATORY on the department of Public works to maintain these markers. LET'S PUT THE STRENGTH OF OUR ORDER BEHIND ANY EFFORTS TO RESTORE THIS MEMORIAL AS IT WAS ORIGINALLY ENACTED.

QUESTIONS AND ANSWERS

In this column we will endeavor to answer your questions concerning our Laws, Rituals, Programs, or questions of general interest.

(1) Will the "White" requirement of our membership be removed at the next Great Council Session?

(2) Is there a minimum dues requirement for a non-beneficial member?

(3) Who formulates our semi-annual password?

(4) What is meant by "Crossing the Path" of another member?

(5) What is a Provisional Great Council?

(6) Should dues begin with the signing of a membership application?

(Answers on Page 13)

TORCH BEARER PROGRAM

The Torch Bearer Program when announced by your Committee on Promotional Development received enthusiastic praise from many of our leaders and from most every section of the Great Reservation. A complete pamphlet is available on this and many tens of thousands of these have been distributed. In fact, this has been the most popular we have in our stock of aids to the membership.

Complete details have been in the magazine many times and it would be useless to go over them again. Let us remind you that it is a voluntary, self training program that was designed to fill the void left between the adoption of a member and the opportunity that he or she would have to get the training that was necessary to give them an understanding of this Order. The training envisioned by this program was equally adaptable to old as well as new members.

The late Past Great Incohonee Fred G. Brown of New Jersey was a champion of this program. He sent out a bulletin along with copies of this Torch Bearer Program urging the participation of all members. He suggested that members who became Torch Bearers should form an association for the purpose of presenting New Plans and New Ideas to the Great Chiefs. A current bulletin released by the Great Chief of Records of New Jersey, John Pisecco states that the present Committee on Promotional Development knows that many members in New Jersey have qualified as Torch Bearers; so why not send in your names!

If you are not familiar with this program, why not send for a supply of the Torch Bearer pamphlets, which are self explanatory. Become a TORCH BEARER and help our Order to Prosper and Grow.

HORSESHOE CHAMPS

Past Great Incohonee Henry Valent and Past Great Sachem Frank Pisano of the Reservation of New York, for several years at their Great Council Sessions have conducted a Horseshoe pitching contest that has aroused considerable interest. This year at North Tonawanda, P.G.I. Henry Valent chose P. S. Fred Dearling as his partner and P.G.S. Frank Pisano chose P. S. Ray Westcott as his partner. The team of Pisano and Westcott gave up after four straight losses. Our Congratulations to the CHAMPS. Do we hear any challenges?

MEMORIAL SERVICE

The annual Memorial Services to honor the departed Brothers and Sisters of the Berks County area of Pennsylvania was held this year on August 20th and attracted a large turn-out of members, more than 50 of whom were in regalia. These services are held in the Conrad Weiser Memorial Park at Womelsdorf, near Reading, Pa. The services are conducted at the site of the statue of Chief Shekilammy located in the Park. In the picture are from left to right: Ruth Williams, Earl Hemmig, and Bessie Binkley, all members of the Order.

FIRST DISTRICT ASSOCIATION

The First District Association of the United States of the Improved Order of Red Men, is one with an impressive title, and was approved by the Great Council of the United States in session. This association is probably one of the oldest in existence. It comprises members from the Reservations of Pennsylvania, New Jersey, Delaware and Maryland. The purpose of this association is to provide mutual assistance between the Reservations, to unite to overcome common problems, and to promote Redmanship in general.

A ladies auxiliary comprising members from the same Reservations and with the same purposes has also been in existence for many years. Both of these associations meet at the same time, although in separate meetings, and a combined membership of several hundred turn out. The next meeting of this association will be on November 4th at Wilmington, Delaware. Three meetings a year are held. This association is a model for other Reservations to follow. Certainly the meetings of this association is responsible for the spirit of harmony and cooperation that exists between these Reservations.

A SUCCESS STORY

Our success story for this issue concerns White Fox Tribe No. 40 of Lafollette, Tenn. Instituted on November 25, 1963 with 21 charter members, under the jurisdiction of the Reservation of Kentucky. This Tribe struggled along and on their December 31, 1965 report, they had 23 members. Then in the year 1966 this Tribe began to grow. At the end of that year their report showed 226 members.

During the year 1967 White Fox Tribe continues to grow. They hold weekly meetings with a large turnout of between thirty and forty members present. The true spirit of Redmanship always prevails in this Tribe. Due to the rapid growth, expansion plans were necessary. They have just purchased Roy's Tourist Court on Route 25-W. This comprises a forty acre parcel of land, with six new cabins, air-conditioned and with steam heat. There is a large and a small dance hall, especially suited for fraternal work. It has been estimated that over $200,000 had been spent on this establishment.

So White Fox Tribe No. 40 is on the march. When this information was sent us, we were informed that the Tribe in their last meeting, elected ten new members and received fifteen petitions for membership that were placed in the hands of investigating committees.

CONGRATULATIONS WHITE FOX TRIBE. We hope you make good your boast to continue to GROW, and to challenge the nation's largest Tribes for leadership.

PATRIOTIC AWARDS PROGRAM

Another new but already popular program of the C.O.P.D. is the Patriotic Awards Program. This is already gaining in popularity and touches on a responsive chord of PATRIOTISM that is inherent in all of us.

Basically, this program is simple. Form in your Tribe or Council an Americanism or Patriotic Committee. Put out a leaflet or notice or just circulate the information that your Tribe or Council endorses the display of the American Flag on all Flag Holidays. The papers and other news media will even give you a plug. Have your committee circulate around your community on flag holidays and note those homes or businesses that display the Flag. Send their names to Carl R. Lemke, Great Chief of Records who will promptly forward you a beautiful engraved certificate commending said persons for their Patriotism. You may then deliver these certificates to those persons, or better still, have a patriotic Awards Program in your Wigwam or Tepee and invite these persons to come for their certificates. Have a suitable program, touch lightly on Redmanship, stress Patriotism, and be appreciative of your award winners.

This Patriotic Awards Program has tremendous civic and public appeal. Will generate the support of the press. Will improve your community image. And may possibly secure you a NEW MEMBER. Remember, these award certificates cost you nothing. This is a program of your C.O.P.D. and needs only your participation to make it a success.

★ CHRISTMAS SUGGESTIONS ★

FOR HIM

Official History	$10.00
Official History (leather bound & autographed—1 copy left)	15.00
Red Men Ring	20.00 & up
Past Sachem Jewel	6.00
Past Sachem Button	6.00
Red Men Button with 1/20 point diamond (1 left)	12.50
Red Men Cuff Links and Tie Bar	10.00

For Your Tribe, Council, Library

Official History	$10.00

FOR HER

Official History	$10.00
Pocahontas Ring	15.00
Past Pocahontas Jewel	6.00
Pocahontas Pin (with 1/20 point diamond)	12.50

For Those That Have Everything

Red Men Magazine (3 years)	$ 1.00
These Truths We Hold Sacred	.50

(Pocahontas rings must be ordered early—not later than the first week in November—order yours today to insure delivery)

NEW TRIBES AND COUNCILS

Charter Members of Raritan Council No. 352

It has been said many times that New Tribes and Councils are vital to the growth and prosperity of this Order. These New Tribes and Councils will bring into our Order fresh and new membership, with new ideas, new enthusiasm and a modern concept of fraternalism. In many Reservations, Tribes and Councils started in the past several years have rapidly forged to the front ranks in membership. So let's all do our part to assist in the establishment of these New Tribes and Councils, and to render them any aid when they do get started.

Encouraging reports have come from the Reservation of Texas. Osage Tribe No. 4 of Houston has just been reactivated with 27 members. Ogallala Tribe No. 10 was instituted at Conroe on September 27th with 49 charter members. This Tribe is located about eight miles from Conroe, near the village of Cut and Shoot, made famous a few years ago as the home of a contender for the world's heavyweight boxing championship. Tomahawk Tribe No. 28 of Kilgore was instituted on October 1st, with 40 charter members. Nosesa Tribe was instituted at Nederland on October 8th, with 56 charter members. Petitions are in circulation for two more Tribes and one Council.

On September 16th a New Council was instituted at Staten Island, New York. Raritan Council No. 352 was instituted under the capable direction of Anna Gannon, P.G.P. and Past President of the D. of P. National League. Tioronda Council of Beacon, N. Y. did an excellent job of Degree Work. Ruth Grund of Samoset Council No. 288 was appointed Special Deputy for the New Council. In attendance were Ellen Ogden, Agnes Flanagan, Sam Gaskill, Robert Nelson, Amelia Blumhagen, Anna Galbraith and Mildred Kramer. Councils represented were Ne-Ma-Ha, Iona, Red Wing, Mendota, Samoset, Minqua, Dakota, Tioronda, and Tribes represented were Ne-Ma-Ha, Leni-Lenape, Iroquois, Raritan, and Mawenawasigh. Great Guard of the Wigwam, Robert Nelson was installed as Powhatan of the New Council. He worked hard to get this Council together as did Arlene Antonucci, who was installed as Pocahontas.

CONGRATULATIONS TO ALL THE ABOVE. LET'S MAKE 1968 A YEAR FOR THE INSTITUTION OF NEW TRIBES AND COUNCILS. Get started NOW and make this a Reality.

103RD GREAT COUNCIL SESSIONS

The Planning Committee for the 103rd Great Council Sessions of the Great Council of the United States will meet on October 22nd at Richmond, Virginia. This meeting will take place after this magazine is in print so any new information will be brought to you in the next issue. We feel certain that some of their key plans can be disclosed to you at that time.

We will repeat herein all the information available at this time. The dates of the 103rd sessions are September 22nd thru September 27th, 1968. The headquarters will be at the John Marshall Hotel in Richmond, Virginia. General Chairman of the planning committee is P.G.S. John H. Owen, 196 Clement Ave., Danville, Va. 24541. Co-chairman of the planning committee is P.G.P. Elizabeth Corbell, Box 1253 Wythe Br., Hampton, Va. 23361.

PROGRAM CHAIRMAN is P.G.S. Raymond Oskey, 231 Ruskin St., Danville, Va. 24541. Get your program AD in NOW. Full page $50.00, ½ page $30.00, ¼ page $17.50, ⅛ page $10.00 and listing of Tribes or Councils will be $5.00.

If you need any information, don't hesitate to write to either the chairman or co-chairman. This is your Great Council and your views, ideas, and needs must be known early so that they can be adequately planned into the program.

ADVANCE REGISTRATION is available now. Registration in advance (by September 1, 1968) will be $15.00. Registration after that date or at the sessions, will be $17.50. Why not send in your registration early, save yourself money, and help to avoid delay at the registration desk on your arrival.

PUBLICITY

The Reservation of Virginia operates a joint Committee on Promotional Development and are very active indeed. Their next meeting is scheduled for Saturday, November 18th at the Golden Triangle Motor Inn at Norfork, Va. This C.O.P.D. is sponsoring a Membership Drive in honor of Pauline Hurd, President of the Degree of Pocahontas National League, offering cash prizes. Many promotional activities are under way throughout the entire year, with awards for 100% Tribes and Councils membership increases, etc.

Another activity of this splendid committee is the presentation of American Flags to Scout Troops or other organizations. The picture here shows Harriet Dishman, Great Keeper of Records, presenting a FLAG to Explorer Post No. 99 of Newport News on behalf of Shenandoah Council No. 35, Degree of Pocahontas of Newport News. This presentation of an American Flag is a community activity that brings much recognition and is indeed a worthy project and in keeping with the principles of our Order.

Virginia's Joint Committee on Promotional Development is co-chairmaned by Stanley Armistead, Great Chief of Records, and Elizabeth Corbell, P.G.P., Secretary of the Degree of Pocahontas National League.

OUR TRAVELING COUNCIL

There is no doubt that the Girls of Withla Council No. 42 of Greenville, North Carolina are the "Travelingest Council" that we have within our Order. They have Done It Again. Their summer tour this year took them on an eight day tour of the New England States.

On their first day, they stopped at Freedoms Foundation at Valley Forge to visit the beautiful FAITH OF OUR FATHERS CHAPEL, of which our Order was the principal donor. They spent their first night in New York City. (They didn't mention what they did in New York City??) The next day they traveled into New England via New Haven, Providence, Cape Cod, Hyannis Port, Plymouth Rock, and spent the night in Boston. The next day, tours of Boston, then on to Portland, Maine for the night. Next day into the White Mountains and Littleton, N. H. Then the Green Mountains of Vermont, Northampton, Hartford, and then back to New York City for two days and nights. In New York; guided tours, musicals, night clubs, Radio City, shopping of course, a show "Barefoot In The Park" and other sightseeing galore. On the way back home; stops in Washington, D. C., visiting the Kennedy grave, etc., then a few side trips before reaching home. The trip was for eight days, seven nights, 2,300 miles of travel and sightseeing in 13 states.

Taking the trip were: Ada Smith, Estelle Tucker, Lillie Randolph, Kathleen Whitehurst, Minnie Whitehurst, Hettie Pollard, Daisy Moore, Luzetta Lewis, Margaret Lewis, Hilda Little, Jean Hamm, Betty Nobles, Maycie Culbreth, Christine Jones, Nancy Jones, Effie Jones, Geneva Webb, Eloise Mozingo, Sheila Mozingo, Sue MacGregor, Donna Porter, Ola Wilson, Zelda Galloway, Melba Woolard, Lizzie Cox, Lyn Hardee, Rosa Venters, Lena Hooks, Sadie Worthington, Lillie McLawhorn, Julia Branch, Vera Worthington, Leah McGlohon and Corina Keel.

ILLINOIS D. of P.

The Degree of Pocahontas of District No. 2 of the Reservation of Illinois entered a float in the Labor Day Parade at Danville. The float used a flatbed truck as the base, decorated in purple and white, it featured a tepee and the American flag and the flag of the Order. Seated around the tepee were Mildred Dodson, Great Pocahontas of Illinois and her family, also Mr. and Mrs. Edward Snavley, both Past Greats as was Dennis Dodson. This float won second prize in the open division. The proceeds from this will be donated to the Muscular Dystrophy Fund.

QUESTIONS AND ANSWERS

(Answers to Questions on Page 8)

(1) We have no indication of the word "White" being removed from our requirements at the next Great Council Sessions. This is a part of our by-laws Sec. 6-4.01 b, however by-laws can be changed or amended at the discretion of the voting membership.

(2) YES. We refer you to the by-laws Sec. 6-4.05; The minimum dues to be paid by such non-beneficial members shall be $4.00 for each Great Sun, and such dues shall be paid in advance in quarterly installments of $1.00.

(3) The GREAT INCOHONEE. Sec. 3-2.03 of the by-laws state in part; The Great Incohonee shall on or before the first Sun of Hot and Hunting moons of each Great Sun select, transmit and promulgate, through the Great Chief of Records of the Great Council of the United States, the Universal Passwords so selected by him for the ensuing term.

(4) This is listed in the phraseology of the Order and means "wronging another".

(5) When a Reservation's membership falls below the minimum requirement of 500 members, it may be granted a Provisional Charter as long as it has two or more Tribes or Councils and a membership in excess of 200. See the general constitution and by-laws Sec. 5-2.11 b, and Sec. 5-2.13 for further details.

(6) Dues begin from the date a member is adopted, and not when they sign the application. Sec. 6-5.07. All dues begin with receiving the Adoption Degree.

MEMBERS IN SERVICE

We are justly proud of our members who elect to serve their country so that our FREEDOM might be preserved. We would like to list them in this magazine but we cannot do so unless you send us the information. The following three members are all from the Reservation of Ohio.

P.F.C. William D. Talbert. In the U. S. Army, presently in Viet Nam, was wounded and is now in an evacuation hospital. His address is P.F.C. William Talbert R.A. 11652125, A. Co. 2nd Bn. 502 Inf. 1st Bde 101st A.B.N. Div., A.P.O. San Francisco, Calif. 96347.

Pvt. Alonzo H. Woodall, Jr. is in the Marine Corps. Address: 2369167, BKS S-17, M.A.D. —N.A.T.T.C.—N.A.S. 33 Memphis, Tenn. 38115.

Daniel Kirk has enlisted in the United States Army and his address is not available.

OFFICIAL HISTORY

We go out to the West Coast for a story and picture on a presentation of our Official History. This took place recently in San Francisco and the picture shows the History being presented by San Francisco Municipal Judge Fitz-Gerald Ames, Sr., to Harold D. Martelle, assistant city librarian of the City of San Francisco. Judge Ames, a prominent member of Miantonomah Tribe No. 9 said that queries for information on this unique American Fraternity have been coming into the public libraries in increasing numbers and this book will fill a pressing need.

Furnishing our Official History to public libraries all over the nation is part of a nationwide program to make this book available as a ready reference for students or those interested in American fraternalism and some unknown aspects of Indian culture.

This History Book is still available for this project, or for your own personal use. These make an excellent Christmas Gift or a worthy award for membership or other contests. You can place your order with your own Great Chief or Great Keeper of Records. If not available there, contact Carl R. Lemke, G.C.R., Box 683, Waco, Texas 76703.

ORPHAN SEALS

After a lapse of several years, a newly designed Red Men and Pocahontas Orphan Seal is now available. Price $2.00 per thousand. This is an opportunity to raise money for your Tribe or Council. Available through the office of the Great Chief of Records, Carl R. Lemke, P. O. Box 683, Waco, Texas 76703.

MINNETONKA WARRIORS (N.J.)

In the last issue of the magazine we published a story about the Minnetonka Warriors, a youthful group of champion twirlers sponsored by Minnetonka Tribe No. 199 of Woodbury, N. J. This splendid team love to travel and are available if their schedule permits. For information, contact Emanuel S. Brown, C. of R., 329 May St., Woodbury, New Jersey 08096.

We received a picture recently of this group and feel that it should be published in this issue to show the Minnetonka Warriors how deeply they are appreciated. Shown in the picture behind a new banner are members of the team. On the left is Carl Tarrach, Jr., Great Sachem of New Jersey. On the right is Edward McGovern, Jr., Sachem of Minnetonka Tribe. Holding the right side of the banner is Mrs. Mary Jane Schomber, coach and directoress of the twirling team.

HIGHWAY SAFETY

Your national Committee on Promotional Development will meet on October 20, which is two weeks after this magazine has gone to press. One of the main topics on the agenda will be the Highway Safety Program and the best methods to promote same. Since 1960, when this program was presented by the late Fred G. Brown, when he was Great Incohonee, the basic promotion of this program was an 11 x 14 placard with an appropriate safety slogan. The demands for this fell off sharply the last year and many members have suggested we use Bumper Stickers. These are under consideration and it is probable that they will be available in the very near future. If interested, why not contact Carl R. Lemke for details, Box 683, Waco, Texas 76703. Or the committee chairman, P.G.I. William E. Farrenkopf, 4 Edna Court, Kentfield, California 94904.

READ AS YOU RUN

We mourn with the Reservation of Maryland the death of P.G.S. Wm. H. Thompson . . . Wah-Wah-Tee Council No. 15 of Waco, Texas busily collecting and processing clothes for Flood Victims of Southern Texas . . . Past Great Pocahontas Elizabeth Overand was called by the Great Spirit. Her passing leaves a great void in the Reservation of Colorado . . . P.G.S. Huston J. Patterson and his lovely wife celebrated their 50th wedding anniversary on September 29th. It's still not too late to send them a note of congratulations. Their address; 5668 Speedway Drive, Indianapolis, Ind. . . . P.G.S. Eugene Smith arrived at New York's Great Council Sessions to find that he had left suits and dresses safely back home. Dot had a lovely time buying dresses and spending Gene's money . . . We mourn with the Reservation of New Jersey the death of P.G.S. Anthony Vautrinot, and offer condolences to his loved ones . . . CONGRATULATIONS to the Tribal Great Councils of OHIO and NORTH CAROLINA, both of whom have shown GAINS in Membership for the first six months . . . "DO CARE" a new program of the Reservation of Colorado to aid the starving Indians of Mexico. We will bring you details in the next issue . . . Rochester (N. Y.) Red Men's Club expect to dedicate the new addition to their building very soon . . . Congratulations to the Reservation of California for the full Front Page spread they had in the Sacramento Union Newspaper on the opening day of their G. C. Session . . . The Reservation of Kentucky (Tribal) concluding a year long Membership Drive in memory of P.G.S. and G.J.S. Ivan Craggs . . . Past Sachem Joseph Brown of Pohatcong Tribe No. 61 of Tuckerton, New Jersey was called to the Happy Hunting Grounds at the age of 93 and 72 years as a Red Man . . . The Reservation of Virginia (D. of P.) honoring Pauline Hurd, Pres. D. of P. National League with a membership drive in her honor . . . Our sympathy to the Great Council of Indiana, Degree of Pocahontas in the loss of Great Prophetess Dora Wolferst of Batesville . . . Myrtle Cuthriell, widow of the late Past Great Incohonee Harry Cuthriell, passed away in Portsmouth, Virginia, September 21st.

RED MEN'S DAY IN ALEXANDRIA

For the sixth straight year, Seminole Tribe and Silver Moon Council of Alexandria, Virginia, hosted one of their "Spectaculars" on October 20th and October 21st. The highlight of this gala occasion was the Trail To The Tomb of The Unknown Soldiers in Arlington National Cemetery in Washington D. C. Here the Great Incohonee Larry Heringer of Sacramento, California, and president of the Degree of Pocahontas National League Pauline Hurd of Cramerton, North Carolina officiated at the solemn wreath laying ceremony. The wreath this year was presented by the Reservation of California. Then all members trailed to the new Kennedy Memorial in the same cemetery. This was followed by a tour of the many historical places in and around Alexandria. A well planned evening program was climaxed with the principal address being given by our own Great Incohonee, Larry W. Heringer.

WELCOME

With this issue we welcome 2,000 new subscribers to the Red Men Magazine!

We hope that it will give each of you as much pleasure as it has given us in preparing it for you. It is your magazine, programs are designed for your benefit, use each one and grow in number and knowledge of your Order.

It is possible you are now receiving two copies, if this is so, please pass your extra copy to a friend, or write and we will discontinue one.

If your address changes any time during the next year, please let us know promptly, as the Post Office will not forward third class mail.

Urge your members to pay for their Christmas cards now—so that they may receive the magazine absolutely free for one full year.

THESE TRUTHS WE HOLD SACRED

Are you acquainted with this splendid little booklet of 128 pages, the Honored Recipient of the 1965 Vigilant Patriots Award from the All American Conference to Combat Communism. Especially compiled for our Order for presentation to New Members, the fly-leaf to be inscribed with the date of adoption, etc.

This booklet should be a MUST for every true American. Contained therein The Declaration of Independence, complete text. The immortal fifty-six, The Constitution (complete text) all amendments to the Constitution, the Monroe Doctrine, the Flag of the United States, American Holidays, Patriotic Quotes, Patriotic Songs, and other information vital to American Heritage.

This booklet is a salable supply of the C.O.P.D. and is made available to you at cost; just 50c per copy. This is an admirable memento to give to the New Member, and will help to broaden our image as America's Oldest Patriotic Fraternity. WHY NOT SEND FOR ONE FOR YOURSELF?

NATIONAL MEMBERSHIP TROPHY

The Reservation of Maryland (Tribal) won the National Membership Trophy for the largest net gain in membership in 1966 with a net gain of 92 members. Past Great Incohonee John L. Howley was on hand in Baltimore on October 8th at Maryland's statewide C.O.P.D. to personally present this trophy. Brother Howley was the original donor of this beautiful trophy.

Maryland took the trophy away from Iowa, who had taken it away from Kentucky. Iowa has promised to get this National Membership Award back next year. But so has Ohio and North Carolina. Not to be left out, Texas has just given notice that they are not to be counted out.

So it looks like a friendly rivalry is brewing. Why don't more Reservations join in? Let's make a real Fight of it and may the Best Reservation WIN.

VIRGINIA

Over 450 members of the Order were present for the Red Men's Rally Day at Danville, on Saturday, September 30th. Past Great Sachem Raymond Oskey presided. Chickasaw Tribe No. 67, Motega Tribe No. 80 and Poquoson Tribe No. 124 were hosts for this occasion.

Special guests included State Senator Landron R. Wyatt and Frank A. Faison, City Manager of Danville.

Practically all Great Chiefs of both branches of the Order were in attendance.

The reports of adoptions in every part of the Reservation is another proof that the "Old Dominion State" is a leader in the "Spirit of Renewal."

CHARITY

The American Indian Assistance Council has sent an urgent appeal for assistance to needy Indians on several Reservations. Food, clothing, toys, candy and first aid items are desperately needed.

Send your contributions to the Reservations in your area. Great Chief of Records Carl R. Lemke will be glad to send you a list of Tribes and missions that are in immediate need of assistance. A wonderful way to exemplify our precept of Charity and enhance our public image.

USEFUL CHRISTMAS GIFTS

Magic ball point, 2 pen set, writes, retracts without buttons or springs $2.00

Combination telephone pen, letter-opener, ruler and magnifying glass $2.00

AMERICAN INDIAN ASSISTANCE COUNCIL
7433 Quartz Avenue
Canoga Park, California 91306

(paid advertisement)

ALL AMERICAN CONFERENCE TO COMBAT COMMUNISM

This splendid organization of which we are a member, urges all supporting organizations to endorse their Four Point Program as a way to gain Peace in the Middle East and Far East.

1. FULL SUPPORT FOR OUR MEN IN VIET NAM, and a firm stand against communist aggression in the middle east. Aggression must be stopped if peace is to be gained.
2. STRENGTHENING BROTHERHOOD AND UNITY AT HOME. While dissent is the right of all free men, disunity is not a proof of freedom, but a sign of weakness. Weakness, by giving hope to aggressors, imperils peace.
3. CEASING AID AND COMFORT TO OUR ENEMIES.
4. STRENGTHENING RESISTANCE TO COMMUNIST OPPRESSION AND ENCOURAGING MAN'S INATE YEARNING FOR LIBERTY EVERYWHERE.

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